1 Corinthians 5

Chapter 5 of 16 · 13 Verses · Authorized King James Version

Sexual Immorality Judged

- ¹ It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.
- ² And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.
- ³ For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,
- $^4\,$ In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,
- ⁵ To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.
- ⁶ Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?
- ⁷ Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:
- ⁸ Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

Cleanse Out the Old Leaven

⁹ I wrote unto you in an epistle not to company with fornicators:

- ¹⁰ Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.
- ¹¹ But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner: with such an one no not to eat.
- ¹² For what have I to do to judge them also that are without? do not ye judge them that are within?
- ¹³ But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

HEBREW & GREEK WORD STUDIES

God — Θεός (Theos)

God

The Greek **Theos** ($\Theta \epsilon \acute{o} \varsigma$) refers to deity, used both for the one true God and false gods. Context determines whether it denotes the Father specifically or the Godhead generally.

Lord — Κύριος (Kurios)

Lord, Master

The Greek Kurios (Κύριος) means 'lord' or 'master,' used both for human masters and divinely for God the Father and Jesus Christ. Its application to Jesus affirms His deity, as it translates YHWH in the Septuagint.

Messiah — Χριστός (Christos)

Christ, Anointed One

The Greek **Christos** (Χριστός) translates 'Messiah'—the Anointed One. Peter confessed 'Thou art the Christ, the Son of the living God' (Matthew 16:16), recognizing Jesus as the long-awaited Messiah.

Save — σώζω (Sozo)

To save, deliver, heal

The Greek **sozo** $(\sigma \dot{\omega} \zeta \omega)$ means to save—deliverance from sin, death, and judgment. 'Believe on the Lord Jesus Christ, and thou shalt be saved' (Acts 16:31). The word also encompasses physical healing and spiritual wholeness.

Spirit — πνεῦμα (Pneuma)

Spirit, wind, breath

The Greek **pneuma** ($\pi\nu\epsilon\tilde{\nu}\mu\alpha$) means spirit, wind, or breath—the immaterial aspect of persons. The Holy Spirit (Pneuma Hagion) is the third person of the Trinity, dwelling in believers.

Truth — ἀλήθεια (Aletheia)

Truth, reality

The Greek **aletheia** (ἀλήθεια) denotes truth or reality—that which corresponds to actuality. Jesus declared, 'I am the way, the truth, and the life' (John 14:6), embodying ultimate reality.

CROSS REFERENCES

- **1 Corinthians 5:1** Parallel theme: 1 Corinthians 5:11; Leviticus 18:8; Jeremiah 2:33; Acts 15:20; 15:29; Galatians 5:19; Ephesians 5:3; Colossians 3:5; Revelation 2:21; 21:8
- 1 Corinthians 5:3 Spirit: Colossians 2:5. Parallel theme: 1 Thessalonians 2:17
- 1 Corinthians 5:4 Parallel theme: Matthew 16:19; John 20:23. References Christ: 2
 Corinthians 13:3. References Jesus: Colossians 3:17; 2 Thessalonians 3:6. References Lord: 2
 Corinthians 13:10
- 1 Corinthians 5:5 Parallel theme: 1 Corinthians 5:13; Psalms 109:6; Proverbs 23:14; Acts 26:18; 2 Corinthians 10:6; 1 Timothy 1:20. Salvation: Job 2:6. References Lord: 1 Corinthians 11:32; 2 Corinthians 13:10. References Jesus: 1 Corinthians 1:8
- **1 Corinthians 5:6** Good: 1 Corinthians 15:33. **Parallel theme:** 1 Corinthians 5:2; Matthew 13:33; Galatians 5:9; James 4:16
- **1 Corinthians 5:7** Parallel theme: 1 Corinthians 5:13; 10:17; Exodus 12:15; Mark 14:12; John 1:29; 1:36; 19:14; Ephesians 4:22; Revelation 5:12
- **1 Corinthians 5:8** Parallel theme: Exodus 12:15; Deuteronomy 16:3; Psalms 42:4; Isaiah 25:6; 30:29; Matthew 16:6; Mark 8:15; Luke 12:1. **Sin:** Psalms 32:2; Ephesians 6:24
- 1 Corinthians 5:9

Parallel theme: 2 Corinthians 6:14; Ephesians 5:11; 2 Thessalonians 3:6; 3:14

- 1 Corinthians 5:10 Parallel theme: 1 Corinthians 10:27; Revelation 12:9
- **1 Corinthians 5:11** Parallel theme: 1 Corinthians 5:13; Matthew 18:17; 23:25; Romans 16:17; 2 Thessalonians 3:6; 3:14; 1 Timothy 3:3; 2 John 1:10; Revelation 21:8; 22:15
- 1 Corinthians 5:12 Parallel theme: Mark 4:11; 1 Timothy 3:7. Judgment: Luke 12:14
- 1 Corinthians 5:13 Evil: Deuteronomy 13:5; 17:7; 21:21; 22:24. Parallel theme: 1 Corinthians 5:5; Matthew 18:17. Judgment: Deuteronomy 17:12

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